



AN ORDINANCE BY

COUNCIL MEMBER DEBI STARNES

**AUTHORIZING THE COMMISSIONER OF PUBLIC WORKS, ON BEHALF OF THE MAYOR, TO WAIVE PARAGRAPH FOUR (4) OF SECTION 138-60 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, FOR THE ISSUANCE OF A BANNER PERMIT TO THE NATIONAL PARK SERVICE; AND FOR OTHER PURPOSES.**

**WHEREAS**, the National Park Service wishes to display banners from July 21, 2003 until July 20, 2004; and

**WHEREAS**, the National Park Service has requested a Banner Permit to display approximately eleven (11) banners; and

**WHEREAS**, the National Park Service wishes to display eleven (11) banners for one year (365) days and therefore requests that the maximum number of days, as prescribed in paragraph four (4) of Section 138-60 of the Atlanta City Code of Ordinances be waived.

**NOW, THEREFORE BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA**, as follows: that the Mayor or her designee, the Commissioner of Public Workers, be authorized to grant a banner permit to the National Park Service exempting that organization from the following provision of Section 138-60 of the Atlanta City Code of Ordinances:

Paragraph **four (4)**, which limits the number of days a banner can be displayed to 30 days.

**BE IT FURTHER ORDAINED** that the National Park Service agrees to remove the street banners in the event another applicant requests this location for a period of thirty (30) days.

**AND FINALLY BE IT ORDAINED** that all other of the Atlanta City Code Section 138-60, be complied with prior to the granting of a Banner Permit to the National Park Service.

A true copy,

  
Deputy Clerk

ADOPTED by the Council  
APPROVED by the Mayor

JULY 21, 2003  
JULY 29, 2003

RCS# 4940  
7/21/03  
6:41 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS. 1-11, EXCEPT:03-O-1034  
03-R-1110, 03-R-1137, 03-O-1116  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 1  
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
E Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	B Woolard

CONSENT I

		7/21/03 Full Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 02-O-1259 2. 03-O-0148 3. 03-O-0826 4. 03-O-1114 5. 03-O-1122 6. 03-O-0939 7. 03-O-0974 8. 03-O-1120 9. 03-O-0964 10. 03-O-1115 11. 03-O-1117 12. 03-R-0896 13. 03-R-1103 14. 03-R-1126 15. 03-R-1136 16. 03-R-1124 17. 03-R-1102 18. 03-R-1129 19. 03-R-1135 20. 03-R-1088 21. 03-R-1104 22. 03-R-1111 23. 03-R-1036 24. 03-R-1037 25. 03-R-1038	26. 03-R-1039 27. 03-R-1040 28. 03-R-1041 29. 03-R-1042 30. 03-R-1043 31. 03-R-1044 32. 03-R-1045 33. 03-R-1046 34. 03-R-1047 35. 03-R-1048 36. 03-R-1049 37. 03-R-1050 38. 03-R-1051 39. 03-R-1052 40. 03-R-1053 41. 03-R-1054 42. 03-R-1055 43. 03-R-1056 44. 03-R-1057 45. 03-R-1058 46. 03-R-1059 47. 03-R-1060 48. 03-R-1061 49. 03-R-1062 50. 03-R-1063	51. 03-R-1064 52. 03-R-1065 53. 03-R-1066 54. 03-R-1067 55. 03-R-1068 56. 03-R-1069 57. 03-R-1070 58. 03-R-1071 59. 03-R-1072 60. 03-R-1073 61. 03-R-1074

Consent I Vote: 13 Yeas; 0Nays: (See RCS #4940)

Items Removed from the Consent Agenda: 03-O-1034; 03-O-1116; 03-R-1110; 03-R-1137;

**03-0-1122**  
(Do Not Write Above This Line)

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**ADOPTED BY**  
**JUL 2 1 2003**  
**COUNCIL**

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☒ PERSONAL PAPER REFER

Date Referred 7/1/03  
Referred To: City Utilities  
Date Referred \_\_\_\_\_  
Referred To: \_\_\_\_\_  
Date Referred \_\_\_\_\_  
Referred To: \_\_\_\_\_

First Reading  
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee City Clerk/Staff  
Date July 1, 2003  
Chair Debi Starnes  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

**FINAL COUNCIL ACTION**  
☒ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☒ Consent ☐ V Vote ☒ RC Vote

**CERTIFIED**  
JUL 2 1 2003  
*Debi Starnes*  
COUNCIL PRESIDENT PROTEM

**CERTIFIED**  
JUL 2 1 2003  
*[Signature]*  
DEPUTY MUNICIPAL CLERK

*[Signature]*  
MAYOR'S ACTION